

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF NORTH CAROLINA
SHELBY DIVISION**

IN THE MATTER OF:

**NAME: B AND B GROUP DEVELOPMENT, LLC CHAPTER 11 NO. 14-40430
OUR FILE NO. 13900**
**ADDRESS: 2367 SHERIFF ALLEN RD.
SHELBY, NC 28152-8037**
EIN: 41-2223718

DEBTOR(S).

**DISCLOSURE OF CORPORATE OWNERSHIP
PURSUANT TO BANKRUPTCY RULE 7007.1**

COMES NOW, the above-named debtor, by and through its attorney of record, and respectfully shows unto the Court the following:

1. The debtor-corporation herein has no subsidiaries or divisions.
2. The debtor-corporation is a limited liability corporation whose stock is held jointly by Milton Ray Halbert and David Brent Bagwell.

Respectfully submitted this the 29th day of August 2014.



William S. Gardner
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**IN THE UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
SHELBY DIVISION**

IN THE MATTER OF:

**NAME: B AND B GROUP DEVELOPMENT, LLC CHAPTER 11 NO. 14-40
OUR FILE NO. 13900**

**ADDRESS: 2367 SHERIFF ALLEN RD.
SHELBY, NC 28152-8037**

EIN: 41-2223718

DEBTOR(S).

CERTIFICATE OF SERVICE

WILLIAM S. GARDNER, attorney for the debtor, hereby certifies to the Court as follows:

1. I am not a party to the foregoing proceeding;
2. I am not less than 18 years of age;
3. I have this day served a copy of the foregoing **DISCLOSURE OF CORPORATE OWNERSHIP** on all parties in interest, including the Trustee, Bankruptcy Administrator, and Debtor, as the same are shown below, by placing the same in an envelope, first-class mail, postage prepaid, addressed to each person at his dwelling house or usual place of abode or to the place where he regularly conducts his business or profession:

B and B Group Development, LLC
2367 Sheriff Allen Rd.
Shelby, NC 28152-8037

Milton Ray Halbert
2367 Sheriff Allen Rd.
Shelby, NC 28152-8037

David Brent Bagwell
712 Williams St.
Kings Mountain, NC 28086

IRS
P.O. Box 21126
Philadelphia, PA 19114

Securities & Exchange Commission
100 F Street NE
Washington, DC 20549

Securities & Exchange Commission
950 E. Paces Ferry NE, Suite 900
Atlanta, GA 30326-1382

And via the Court's Electronic Case Filing System to:

Linda W. Simpson
Bankruptcy Administrator
402 W. Trade St., Room 200
Charlotte, NC 28202-1664

4. To the best of my knowledge, information and belief, the parties in interest are not infants or incompetent persons;
5. Service as outlined herein was made within the United States of America.

This the ____ day of August 2014.



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